

**CONFERENCE SPONSORS**



*We gratefully acknowledge our sponsors for their support of this event*

**MEMBERSHIP APPLICATION**  
Illinois housing council

Name \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone No. \_\_\_\_\_

Fax No. \_\_\_\_\_

**Professional Categories**

- |   |  |                                      |
|---|--|--------------------------------------|
| <input type="checkbox"/> Developer                  | <input type="checkbox"/> Subcontractor       | <input type="checkbox"/> Insurer     |
| <input type="checkbox"/> Owner                      | <input type="checkbox"/> Engineer            | <input type="checkbox"/> Lender      |
| <input type="checkbox"/> Architect                  | <input type="checkbox"/> Government Official | <input type="checkbox"/> Syndicator  |
| <input type="checkbox"/> Attorney                   | <input type="checkbox"/> Manager             | <input type="checkbox"/> Consultant  |
| <input type="checkbox"/> Accountant                 | <input type="checkbox"/> Market Analyst      | <input type="checkbox"/> Underwriter |
| <input type="checkbox"/> Environmental Firm         | <input type="checkbox"/> Vendor              |                                      |
| <input type="checkbox"/> Builder/General Contractor |  |                                      |
| <input type="checkbox"/> Other _____                |  |                                      |

**Membership Categories**

▶ **Full Member:** \$500/year for businesses and \$250/year for public and non-profit bodies. Employees of Full Members may join for \$100/year.

▶ **Sponsoring Member:** Full Member dues plus \$1,000/year for businesses and \$500/year for public or non-profit bodies.

▶ **Renewal:** We are renewing for the 2006-2007 membership period at the sponsorship level noted above.

**Please select the correct membership classification and make check payable to Illinois Housing Council.**

**REGISTRATION FORM**  
2006 SUMMER MEETING

**Registration Deadline**  
**June 14, 2006**

IHC Members Fees \$70.00  
Non-Members Fees \$90.00  
Free Registration for New or Renewing Members  
Cocktail/Lunch included with Registration fee  
Additional Information  
Call Debbie 847-324-7506 or Lily 312-491-2203

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Please make check payable and mail registration form to:

**ILLINOIS HOUSING COUNCIL**  
4711 W Golf Road, Suite 200  
Skokie, IL 60076

\_\_\_\_ Current IHC Member \$70 Check Enclosed  
\_\_\_\_ Non-IHC Member \$90 Check Enclosed  
\_\_\_\_ New/Renewal IHC Membership Application enclosed  
\_\_\_\_ Bill for Event June 21, Cocktail Event  
Email registration form to: **Deborah.Clark@Reznickgroup.com**



c/o Applegate & Thorne-Thomsen, P.C.  
322 S. Green St., #400  
Chicago, IL 60607

**Time Sensitive Material**  
**Please Read**  
**June 14th Registration Deadline**

*Illinois Housing Council 2006  
SUMMER MEETING*

*Wednesday, June 21, 2006  
Thursday, June 22, 2006*

*Meeting Location:*

**ABRAHAM LINCOLN HOTEL**  
701 East Adams  
Springfield, IL 62701

The Illinois Housing Council welcomes you to an evening reception and summer meeting in Springfield with an informative session to address the most recent news and updates in the affordable housing industry. Join other housing professionals for an exchange of ideas and a discussion of current trends as we seek to identify opportunities to preserve and expand affordable housing in the State of Illinois.

The Illinois Housing Council's mission is to help promote and facilitate the development of additional affordable housing in Illinois. Founded in 2001, the Illinois Housing Council is comprised of individuals and organizations involved in all aspects of affordable housing. IHC members include owners, property managers, developers, builders, subcontractors, contractors, investors, architects, lawyers, non-profit groups, local officials, lenders, accountants and consultants. *See membership application on back panel.*

**ILLINOIS HOUSING COUNCIL**

**JUNE 22, 2006**

**SUMMER MEETING**

**Wednesday, June 21, 2006**

6:00-7:30 **Cocktail Event**

**Thursday, June 22, 2006**

8:00-8:30 **Registration**

8:30-10:00 **Developer Roundtables:** Roundtable Discussions focusing on key issues facing developers

10:15-11:30 **Partnering with Housing Authorities:** Learn about innovative partnerships with Housing Authorities from across the state to develop affordable housing

11:30-1:00 **Luncheon Presentation: The Governor's Housing Strategy and Putting State Resources to Work:** Presentation by and questions and answer session with Representatives of the Governor's Office and IHDA. Find out how the state's new rental housing support program and the State's Donation Tax Credit program could be put to work on your next deal.

1:00-1:45 **Equity/Syndicator Panel:** Equity providers will discuss current pricing trends and other deal terms affecting equity investment.

1:45-2:45: **New Markets Tax Credit Panel:** Learn the basics about this important community and economic development investment opportunity.

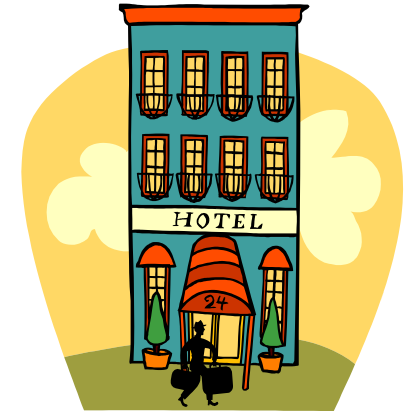
2:45-3:30 **Federal Home Loan Bank Panel Discussion:** The FHLB and its Member Banks will discuss their products that could be a component of your next deal.

**PLEASE JOIN US FOR  
COMPLIMENTARY DRINKS  
AND HORS D'OEUVRES  
AT THE  
SANGAMO CLUB**

**227 E. Adams Street  
Springfield, IL 62701**

Date: June 21, 2006

Time: 6:00 – 7:30 pm



**HOTEL ACCOMMODATIONS  
ABRAHAM LINCOLN HOTEL  
701 East Adams  
Springfield, Illinois 62701  
(217) 544-8800**

A block of rooms have been reserved at the rate of **\$89/Single**. When reserving a room, please mention the Illinois Housing Council Meeting. **The reserved room block will be made available until June 9, 2006**

**DON'T WAIT - MAKE  
YOUR RESERVATIONS  
TODAY!!!!**